

STATE OF MAINE
BOARD OF ENVIRONMENTAL PROTECTION



PAUL R. LEPAGE
GOVERNOR

James W. Parker, Chair

Cynthia S. Bertocci
Executive Analyst

Ruth Ann Burke
Board Clerk

January 11, 2016

Antonio Blasi
P.O. Box 53
Hancock, ME 04640

Edward S. Spencer
P.O. Box 12
Stillwater, ME 04489

Dana Snowman
120 Old Stage Coach Road
Alton, ME 04468

RE: Juniper Ridge Landfill - Proposed Expansion
Application for Solid Waste Management Act and Natural Resources Protection Act
Permits DEP #S-020700-WD-BI-N and #L-024251-TG-C-N
Petitions to Intervene in Licensing Proceeding

Dear Petitioners:

The Board of Environmental Protection will consider your petitions to intervene in the Juniper Ridge Landfill Expansion licensing proceeding at its meeting on January 21, 2016. The meeting is being held at the Elks Lodge, 397 Civic Center Drive, Augusta beginning at 9:00 am. You will have an opportunity to address the Board at that time.

A copy of the meeting agenda and Board packet materials for this matter are enclosed. Staff recommendation on the petitions is presented in the form of a draft Procedural Order. Please note that persons granted intervenor status are asked to reserve the morning of Tuesday, February 9, 2016 for a pre-hearing conference with the Board Chairman, Board and Department staff, and the applicant.

If you have any questions regarding the Board meeting, you may contact me at (207) 287-2452 or Emily Green, Assistant Attorney General, at (207) 626-8868.

Sincerely,

A handwritten signature in cursive script that reads 'Cynthia S. Bertocci'.

Cynthia S. Bertocci, Executive Analyst
Board of Environmental Protection

cc: Service List
enclosure